| (Caption of Cas Example: Applica | Se) ation for a Class C Charter Certificate from) Doe dba Doe's Limo)) | DOCKET DEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET | | | |
|-------------------------------------|---|--|--|--|--|
| (Discouries) |) | NUMBER: 2009 - 82 - 7) If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. | | | |
| (Please type or print Submitted by: | Jacqueline Penn | Telephone: 803 - 736 - 1685 | | | |
| Address: | 581 Robins Egg Drive | | | | |
| | Columbia, 5C 29229 | Other: 803-420-0130 Email: MSJAQMDE1966@aol.com | | | |
| as required by law. | . This form is required for use by the Public Service C | ness nor supplements the filing and service of pleadings or other papers Commission of South Carolina for the purpose of docketing and must N (Check all that apply) | | | |
| Annlication | ı – Class C Taxi | Request to Amend Scope of Authority | | | |
| | n – Class C Charter | Request to Amend Tariff (rate increase, etc.) | | | |
| _ - | n – Class C Charter Bus | Request to Amend Passenger Limit | | | |
| | n – Class C Non-Emergency | Request | | | |
| | n – Class E Household Goods | Exhibit | | | |
| Application | n – Class E Hazardous Waste | Late-Filed Exhibit | | | |
| Application | ı | Letter | | | |
| Request for | r Extension to Comply with Order | Proposed Order DOCKETING DEPT | | | |
| | r Order Granting Authority to Obtain Certificate of twentence and Necessity to Be Rescinded | | | | |
| Request for | r Cancellation of Certificate | Reservation Letter | | | |
| Request for | r Suspension | Response | | | |
| Request for | r Reinstatement | Return to Petition | | | |
| - | r Name Change on Certificate | Other: | | | |
| If you | u have any questions about this form, please contact ti | the PUBLIC SERVICE COMMISSION at 803-896-5100. | | | |

FORM C-AC

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Attn: Docketing Department 101 Executive Center Drive Columbia, SC 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211)

Office # (803) 896-5100

Fax # (803)-896-5199

CLASS C - CHARTER

DATE 2/16,2009

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

1. Name under which business is to be conducted (corporation, partnership, or sole proprietorship, with or without trade name.)

| > D | TACKIE'S TRANSPORT | | | | |
|------|--|---|--|--|--|
| J(| acqueline Penn dbA | | | | |
| 2. | (a) Street Address of Applicant 581 Robins Egg Drive | | | | |
| Colu | imbia, 5C 29229 | | | | |
| | (b) Mailing address, if different from street address | | | | |
| | SAME AS ABOUE | , | | | |
| | | | | | |
| | (c) Telephone Number 803-736-16 85 Fed ID # | S | | | |
| 3. | If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.) | | | | |
| 4. | (a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient. | | | | |
| | | - | | | |
| 5. | The proposed service to be provided and the proposed rates and charges for such | | | | |

6. The proposed list of equipment is as per Exhibit "D" included herewith.

service, per Exhibit "C" included herewith.

5

| | Balance at Time Application is Filed: Month: 2 02 Year: 209 |
|---|---|
| Assets: | 1 |
| Cash | 2,000 |
| Receivables | \sim |
| Real Estate | Ÿ |
| Buildings and Equipment-Net | Ď |
| Motor Vehicles-Net | 8 1700 |
| Garage Equipment-Net | 0 |
| Machinery and Tools-Net | ω |
| Supplies on Hand | Q Q |
| Prepaids and Other Assets | No. |
| Total Assets | 10,400 |
| | |
| Liabilities and Equity: | |
| Accounts Payable | 0 |
| Notes Payable | 6,000 |
| Mortgages Payable | <u> </u> |
| Equipment Obligations | Φ |
| Accrued Salaries and Wages | , Q |
| Other Accrued Obligations | Φ |
| Other Liabilities | |
| Total Liabilities | <u> </u> |
| Capital Stock | <u> </u> |
| Retained Earnings | ω |
| Total Equity | Ø |
| Total Liabilities and Equity | L e, 0002 |
| Applicant is familiar with the provision of S.C. Cod hereto, and R.103-100 through R.103-241 of the Commission. C. Code Ann., 1976), and R.38-400 through 38-503 of the flotor Carriers (Vol. 23A, S.C. Code Ann., 1976) and amendere with. | on's Rules and Regulations for Motor Carriers (Vol.: Department of Public Safety's Rules and Regulation adments thereto, and hereby promises compliance |
| Name of Applicant's Representative) | CLUNER |
| (Name of Applicant's Representative) | (Title) |
| (Applicant) | ne Annicant for the Certificate of Public |
| (Applicant) | to represent for the Continuate of Fuoric |
| ublic Convenience and Necessity as set forth in the formation are true and correct. | regoing, swear or affirm that all statements |

(Signature of Applicant's Representative)

(Notary Public)

Commission Expires:

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

| Applicant D'Jackie | 's Transport |
|--|-----------------------|
| For the transportation of passengers as fo | llows: |
| Area to be served: South Co | arolina |
| Number of passengers: 3~~1 | |
| Fares: \$1.55 per mile | |
| | |
| Date 2 116 12009 | Jacqueline Penn |
| | <u>Owner</u> Title |

Rev.10/03

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DESCRIPTION OF EQUIPMENT

| YEAR | MODEL & MAKE | VIN# | | WEIGHT EMPTY | CARRYING CAPACITY * |
|-------------|---------------------------------------|---------|-----------------------------------|---------------------------------------|------------------------|
| 2004 | Suzuki Ve | rona | HL5VM5213413095197 | 3280 | 5 |
| <u> </u> | · · · · · · · · · · · · · · · · · · · | ··· | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | |
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| | | | | | |
| | | | | **** | |
| | | | | | |
| | | | | | |
| * Seats | if passenger ca | arrier. | | | |
| | | | DJACKIE (Applicant) JACQUEL | J TRAN | <u>UPORT</u> |
| Date: | 2/16/ | 09 | (Applicant's Represe | IME F | EMN |
| | | | OWNER (Title) | , | |

INSURANCE QUOTE

EXHIBIT FWA

| Name: | 0' | Jackie's | TRan | sport | | | |
|----------------|-----------------------------|---|----------------|-------------------------|---------------------------------------|-------------|-------|
| <u>Addre</u> | ss: 581 | RODIN'S | | Drive | Columb | sia,Sc | 29229 |
| <u>Teleph</u> | one No | 736 1685 | Fax No | . (803) 7 | 36-1685 | | |
| <u>U.S.D.</u> | O.T. No. | | ICC No |). | | | |
| 1. | Does Applic | ant have a Safety Rati | ing from th | e U.S.D.O.T.? | | | |
| | Yes(If "yes", ind | No Perdicate rating and provi | ndingide copy) | Conditi | when received toryonal_ factory | | |
| 2. | Police safety | Applicant's drivers of officers in the past tw | | een places "ou | | Transport | |
| | Yes | No | | | | | |
| 3. | Are there cu | rrently any outstandin | g judgmen | t (s) against Ap | plicant? | | |
| | Yes (If "yes", inc | No dicate nature of judgm | ent(s). | Iredit C | ard Con | vary | |
| | governing for operate in co | familiar with all statuor-hire motor carrier of ompliance with these s | perations in | South Carolin | | | |
| | | cant aware of the Com sts associated therewit | | nsurance requi | rements and the | insurance | |
| | the discretion | No No Insurance Quote form of the Commission, a cof insurance policies un | opy of curre | nt insurance pol | | | |
| | | | (Applica | Co When ant's Signature | j 72 | | |
| At At Commissi | denbis day of by | to before me 2 SC April 1 20 C Public 1 2 / 20 / | -9 -0 | | | | |